

• LEGAL NOTICES •

**GREAT BARRINGTON HISTORIC DISTRICT COMMISSION NOTICE OF PUBLIC HEARING**

The Historic District Commission will hold a public hearing followed by a public meeting on Thursday, October 20, at 6:30 p.m. at the Town Hall, 334 Main Street, Great Barrington, MA to consider the application of Benchmark Development for Site Plan Review of Proposed Improvements to a portion of the Searles Castle Property owned by Educational Consultants, Inc. which abuts another property under contract to Benchmark Development at 42 Bridge Street. This application has been filed in accordance with Section 113 of the Great Barrington Town Code. This complete application may be viewed at the Town Clerk's office, 334 Main Street, Town Hall, Great Barrington, MA.

10.7 #2660

**NOTICE OF PUBLIC HEARING TOWN OF EGREMONT PLANNING BOARD**

The Egremont Planning Board will hold a public hearing on Wednesday, October 26, 2016, at 7:00PM in the Egremont Town Hall Meeting Room at 171 Egremont Plain Road, Egremont, MA to act on the special permit application of Jonathan and Amanda Hohman, 93 Hillsdale Road, South Egremont, MA, to operate a boarding facility for dogs in a separate kennel structure at their home, in accordance with Sections 6.2.3 and 4.1.1.3 of the Egremont Zoning Bylaw.

Respectfully submitted, Mark Holmes Planning Board Clerk 10.7, 10.14 #2653

**TOWN OF LEE PUBLIC HEARING NOTICE**

Notice is hereby given that the Board of Selectmen has received an Application for Special Permit Hearing from Prospect Village, LLC, to grant a Special Permit to allow for the adaptive reuse of 170 Prospect Street from the existing use as storage (prior use as Berkshire Hills North Nursing Home) for use as 21 living units. The structure is proposed to be substantially unaltered with the existing utilities utilized. The existing parking, paved area to be substantially the same (reconstructed) The building will have a footprint of not less than 10,000 square feet under Section 199-3.1 (D) 2(d) multiple dwellings Adaptive Reuse Overlay District (AROD). The building will be located at 170 Prospect Street, R-20 Zoning District, designated as Map 12A, Lot 51.

Failure to make recommendations on this matter shall be deemed lack of opposition thereto. Copy of the application and plans are available for review in the Selectmen's office, Memorial Hall, 32 Main Street, Lee, MA 01238. The hearing will take place in the Memorial Hall Courtroom on Tuesday, November 15, 2016 at 7:00 PM.

Local Licensing Authority Thomas P. Wickham, Chairman 10.7, 10.14 #2656

**TOWN OF GREAT BARRINGTON NOTICE OF PUBLIC HEARING**

The Selectboard will hold a public hearing on Monday, October 17, 2016 at 7:00 PM at the Town Hall, 334 Main Street, Great Barrington, MA 01230 to act on the application of FMST, LLC d/b/a Fuel, Robin A. Curletti, Manager for a new Common Victualler All Alcoholic Restaurant Liquor License with seasonal outdoor seating up to 18 seats at 293 Main Street, Great Barrington, MA 01230.

Sean Stanton Chair 9.30, 10.7 #2648

**TOWN OF MOUNT WASHINGTON NOTICE OF PUBLIC HEARING BOARD OF SELECTMEN**

A public hearing will be held at the Mount Washington Town Hall on October 11, 2016 at 7PM regarding the adoption of a residential factor. Taxpayers are entitled to give comments at this meeting.

Brian Tobin Gail Garrett James Lovejoy Selectmen 9.30, 10.7 #2651

**TOWN OF SANDSFIELD BOARD OF SELECTMEN P.O. BOX 90 SANDSFIELD MA 01255 ATTENTION ENERGY COMMITTEE**

Request for Information/Interest in Lease of Public land for Photovoltaic Systems. The Town of Sand-

field, Massachusetts is seeking proposals from alternative energy developers to install, own, manage, operate and maintain an alternative energy complex on town owned land and subject to all necessary town approvals.

The town of Sandisfield seeks proposals pursuant to G.L.c. 30B & 16 to select and enter into Power/net metering purchase and Lease Agreements with the firm or firms providing the most advantages proposals to Sandisfield. All respondents must demonstrate that a member of the of the proposing team is certified by the Division of Capital Asset and Maintenance (DCAM) as eligible to provide Energy Maintenance or Electrical Services, and has not been debarred under G.L. c. 149 & 44C or any other applicable law.

Any proposal or letter of interest is to be submitted by 2:00PM on Oct. 17, 2016. The town of Sandisfield reserves the right to reject any and all responses in whole or in part and to waive irregularities and information, when in their sole discretion it is deemed to be in the best interest of the town of Sandisfield to the extent permitted by law submitted.

Sandisfield occupies 58 square miles of land and may have several possible locations for a solar farm including one parcel greater than 100 acres. Two potential sites are located at 42o 8' 7"N x -73o 7' 40"W and 42o 6' 47"N x -73o 8' 23"W.

We thank you for taking the time to read this and look forward to hear from you with a written proposal or letter of interest. All responses are to be sent to:

Town of Sandisfield Board of Selectmen P.O. Box 90 66 Sandisfield Rd Sandisfield, MA 01255 Email: Sandisfield-townclerk@Verizon.net

9.30, 10.7 #2649

**TOWN OF SANDSFIELD INVITATION TO BID SNOW REMOVAL SERVICES**

The Town of Sandisfield, acting through the Board of Selectmen, will accept sealed bids until Monday, Oct. 17, 2016 at 2:00 p.m. at the Town Hall Annex, 66 Sandisfield Rd., P. O. Box 90, Sandisfield, MA 01255 for snow plowing, salting and sanding. For a copy of the bid packet call 258-4711. The Selectmen reserve the right to reject any or all bids in the best interest of the Town. Envelope must be sealed and clearly marked "Snow removal services"

Board of Selectmen Alice Boyd Jeffrey Gray John Skrip 09.30, 10.7 #2650

**TOWN OF SHEFFIELD NOTICE OF PUBLIC HEARING**

The Sheffield Conservation Commission will hold a public hearing on Monday, October 17, 2016 at 7:00 p.m., 1st floor meeting room, Town Hall, 21 Depot Square, regarding a Notice of Intent Application, filed by George Soudant for property on 1375 North Main Street in Sheffield, in accordance with the provisions of M.G.L. Chapter 131, sec. 40. The proposed project

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**COMMONWEALTH OF MASSACHUSETTS THE TRIAL COURT PROBATE AND FAMILY COURT DEPARTMENT BERKSHIRE PROBATE AND FAMILY COURT 44 BANK ROW PITTSFIELD, MA 01201 DOCKET NO. BE11P0399PM**

**CITATION ON PETITION TO TRANSFER CONSERVATORSHIP**  
In the Matter of the Conservatorship of Joanne Carolyn King

To all interested persons: A Petition has been filed by Christine Wojnar of Bedford, MA requesting to Transfer the Conservatorship from Massachusetts to the receiving state of Vermont.

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before 10:00 a.m. on 10/25/2016.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an Affidavit of Objections within thirty (30) days of the return date, action may be taken without further notice to you.

WITNESS, Hon. Richard A. Simons, First Justice of this Court.  
Date: September 30, 2016

Francis B. Marinaro, Register of Probate  
10.14 #2674

**COMMONWEALTH OF MASSACHUSETTS THE TRIAL COURT**

**PROBATE AND FAMILY COURT BERKSHIRE PROBATE AND FAMILY COURT 44 BANK ROW PITTSFIELD, MA 01201 DOCKET NO. BE08P0533GR**

**CITATION ON PETITION TO TRANSFER GUARDIANSHIP**

In the Matter of the Guardianship of Joanne Carolyn King  
To all interested persons: A petition has been filed by Christine Wojnar of Bedford, MA requesting to Transfer the Guardianship from Massachusetts to the receiving state of Vermont.

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before 10:00 a.m. on 10/25/2016.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an Affidavit of Objections within thirty (30) days of the return date, action may be taken without further notice to you.

WITNESS, Hon. Richard A. Simons, First Justice of this Court.  
Date: September 30, 2016

Francis B. Marinaro, Register of Probate  
10.14 #2675

**NOTICE OF PUBLIC HEARING TOWN OF EGREMONT PLANNING BOARD**

The Egremont Planning Board will hold a public hearing on Wednesday, October

26, 2016, at 7:00PM in the Egremont Town Hall Meeting Room at 171 Egremont Plain Road, Egremont, MA to act on the special permit application of Jonathan and Amanda Hohman, 93 Hillsdale Road, South Egremont, MA, to operate a boarding facility for dogs in a separate kennel structure at their home, in accordance with Sections 6.2.3 and 4.1.1.3 of the Egremont Zoning Bylaw.

Respectfully submitted,  
Mark Holmes  
Planning Board Clerk  
10.7, 10.14 #2663

**NOTICE OF PUBLIC MEETING- PROPOSED AMENDMENT TO ROUND 3 RESTORATION PLAN FOR HOUSATONIC RIVER WATERSHED RESTORATION PROGRAM LAND PROTECTION AND HABITAT CONSERVATION PROJECTS**

The Massachusetts SubCouncil of the Housatonic River Natural Resource Trustees (MA SubCouncil), comprised of the Commonwealth of Massachusetts Executive Office of Energy and Environmental Affairs and the U.S. Fish and Wildlife Service, propose an Amendment to the May 7, 2013, Final Round 3 Restoration Plan and Supplemental Environmental Assessment for Land Protection and Habitat Conservation (Round 3 RP/SEA). The Round 3 RP/SEA presents the third round of a compensatory restoration program to restore, rehabilitate, replace, and/or acquire the equivalent of injured natural resources and/or the services provided by those resources and provides a means to disburse approximate-

ly \$2 million for the implementation of Land Protection and Habitat Conservation projects through two subrounds of funding as part of the General Electric/Housatonic River Natural Resource Damage Assessment and Restoration case. The MA SubCouncil awarded \$1,147,000 in the first subround of funding for Round 3 projects.

The proposed Amendment to the Round 3 RP/SEA recommends allocating up to \$500,000 in additional funds to supplement the remaining funds available for the second subround of Round 3 projects. The proposed Amendment to the Final Round 3 RP/SEA is available online at: www.mahousatonicrestoration.org and hardcopies are available at the Lenox Library and other public libraries in the Housatonic River watershed in Massachusetts.

The MA SubCouncil will host a public meeting to provide an overview of the proposed Amendment to the Round 3 RP/SEA and solicit comments. The public meeting will take place on Thursday, October 27, 2016, at 5:30 PM at: The Lenox Library, Sedgwick Reading Room, 18 Main Street, Lenox, MA 01240.

Written comments regarding the proposed Amendment must be submitted on or before Friday, November 11, 2016, to: Massachusetts Department of Environmental Protection, Bureau of Waste Site Cleanup, One Winter Street, 6th Floor, Boston, MA 02108  
Re: Round 3 RP/SEA Amendment  
Attn: Karen Peltó

Information about the Housatonic River Watershed Restoration Project in Massachusetts is available online at: www.mahousatonicrestoration.org. Additional information can be obtained

by contacting Karen Peltó, MassDEP NRD Program Coordinator, at 617-292-5785 or karen.pelto@state.ma.us.

10.14 #2665

**TOWN OF LEE BOARD OF ASSESSORS**

32 Main Street  
Lee, Massachusetts 01238

Lee Selectmen to meet on Tax Classifications:

The Board of Selectmen will meet Tuesday, October 18, 2016, at 7:00 PM in the Lee Town Hall with the Board of Assessors to decide if the fiscal year 2017 tax rate will apply equally to residential, industrial and commercial properties.

In the past years, the tax rate has been the same for each property classification, but the Selectmen determine if the rates should be apportioned differently.

The Assessors will determine the fiscal tax rate after the Selectmen's decision has been made.

10.14 #2673

**TOWN OF LEE PUBLIC HEARING NOTICE**

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footprint of not less than 10,000 square feet under Section 199-3.1(D) 2(d) multiple dwellings Adaptive Reuse Overlay District (AROD). The building will be located at 170 Prospect Street, R-20 Zoning District, designated as Map 12A, Lot 51.

Failure to make recommendations on this matter shall be deemed lack of opposition thereto. Copy of the application and plans are available for review in the Selectmen's office, Memorial Hall, 32 Main Street, Lee, MA 01238. The hearing will take place in the Memorial Hall Courtroom on Tuesday, November 15, 2016 at 7:00 PM.

Local Licensing Authority  
Thomas P. Wickham,  
Chairman  
10.7, 10.14 #2656

**TOWN OF NEW MARLBOROUGH CONSERVATION COMMISSION PUBLIC HEARING**

The Conservation Commission of the Town of New Marlborough will hold a public hearing on October 22, 2016 at 10 AM in the Town Hall in the village of Mill River, MA 01244 under the provisions of the Wetlands Protection Act, Chapter 131, Section 40 to consider a Request of Determination of Applicability: John & Rebecca Schreiber  
PO Box 274  
Mill River, MA 01244  
For the property located at:  
112 Hillingdon Rd  
New Marlborough, MA 01230  
Assessors Map 407, Lot 71  
Covering phragmites with plastic sheeting and relate site work.

Ned Wilson, Chair  
Conservation Commission  
10.14 #2672

**LEGAL NOTICES ARE DUE BY TUESDAY 2 P.M. berkrec @bcn.net**